



## Assemblymember Jesse Gabriel

*District 46 - Democrat*

### Counties Represented:

Bell Canyon and parts of Los Angeles (Calabasas, Hidden Hills, Los Angeles [Canoga Park, Encino, Northridge, Reseda, West Hills, Winnetka, Woodland Hills, Tarzana])

### About Jesse Gabriel:

In his time in Legislature, Gabriel has been an outspoken leader on issues related to mass shootings and gun violence prevention. In 2019, he co-founded a legislative working group and partnered with former Congresswoman Gabrielle Giffords and Moms Demand Action to enact more than a dozen new gun safety measures. Before being elected to the Legislature, Gabriel worked as a constitutional rights and general litigation attorney, where he helped resolve complex disputes and represented clients before the United States Supreme Court. In 2017, Gabriel sued the Trump Administration in two landmark lawsuits to protect young people, known as Dreamers, who were promised protection under the DACA program. Gabriel also represented Holocaust survivors, victims of domestic abuse, and communities facing hate-motivated violence, and was honored with a California Lawyer Attorney of the Year (CLAY) award by The Daily Journal in 2018. Gabriel also worked to advance President Obama's priorities as a senior advisor to Senator Evan Bayh. A committed environmentalist and longtime community activist, Gabriel previously served as a Los Angeles County Commissioner and as a board member of the Los Angeles League of Conservation Voters and the Jewish Federation of Greater Los Angeles. Gabriel lives in Encino with his wife Rachel Rosner, an affordable housing attorney, and their sons Ethan, Joshua, and Noah. He is a graduate of UC Berkeley and Harvard Law School.

## Member Priorities & District Issues

### Member Priorities

- Homelessness Crisis;
- Strengthen Public Education;
- Climate Change;
- Gun Safety Measures

### Committee Membership

#### Standing Committees

- Chair, Privacy and Consumer Protection
- Higher Education

### Legislation

- AB 309 - Pupil mental health: model referral protocols

**Legislative Contact Information** | <https://a46.asmdc.org/>

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